

2018015662

Official Records Of Sonoma County
William F. Rousseau

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RECORDING REQUESTED BY
AND AFTER RECORDING RETURN TO:

Rockgreen Owners Association
c/o Dwight Myllenbeck, Chairman
354 Rockgreen Place
Santa Rosa, CA 95409

OAKMONT VILLAGE DECLARATION NO. 13 OF PROTECTIVE RESTRICTIONS

THIS AMENDMENT (the "Amendment") to the Oakmont Village Declaration No. 13 of Protective Restrictions, recorded in the Office of the County Recorder of Sonoma County, California on October 15, 1969 in Book 2423, Page 860 et seq. (the "Original Declaration") is made this 14 day of FEB, 2018 by the owners of record of the Lots within the Project and by the Rockgreen Owners Association, an unincorporated association (the "Association").

The property subject to said Declaration and this amendment is particularly described as follows:

All that certain real property situated in the City of Santa Rosa, County of Sonoma, State of California, as shown on the Map Entitled "Resubdivision of a Portion of Lots 110 and 120, Condominium, Oakmont No. 1" and recorded on August 6, 1969 in Book 135 of Maps, Pages 19 and 20, in the office of the Recorder of the County of Sonoma, State of California.

By this document, the Original Declaration is amended pursuant to the provisions of Article XI, section 2 thereof, as follows:

(1) Article VII, Section 7 is amended to read as follows:

"Nothing contained in this Article VII shall be construed so as to prevent the owners from incorporating any Owners' Association or from merging any two or more Owners' Associations into one body. Any such incorporation or merger shall require the consent of fifty-one percent (51%) of the voting power. Any such successor organization shall have the same powers and duties as are set forth herein and in Article VIII and IX of this Declaration".

(2) Article XI, Sections 2 (a) is amended to read and provide as follows:

“(a) Method of Modification. Amendment, change, modification or termination of all or any of the restrictions, conditions, covenants, reservations, liens or charges set forth in this declaration may be made and effected from time to time by the vote by secret written ballot of fifty-one percent (51%) of the voting power.”

The undersigned, as Chairman of the Rockgreen Owners Association, hereby certifies and declares that pursuant to the provision of Article XI, section 2 of the Original Declaration, as amended October 15, 1969, in Book 2434, Page number 860 et seq. in the Official Records of Sonoma County, California and Civil Code section 5100 et seq., the foregoing Amendment was approved by the affirmative vote, by secret written ballot, of the Members representing three-fourths (3/4) of the Lot Ownerships, on 14 day of FEB 2018.

Dated: 14 FEB 2018

ROCKGREEN OWNERS ASSOCIATION

By Dwight Myllenbeck
Dwight Myllenbeck
Chairman, Board of Governors

Notary Certificate Attached

CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }

COUNTY OF Sonoma }

On 2-14-18 before me, Symon Davis Notary Public,

Date

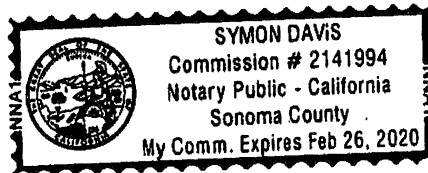
(here insert name and title of the officer)

personally appeared Dwight W Mylkenbeck

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature: [Handwritten Signature] (Seal)

OPTIONAL

Description of Attached Document

Title or Type of Document: _____ Number of Pages: _____

Document Date: _____ Other: _____