RECORDED AT THE REQUEST OF:

WHEN RECORDED MAIL TO:

GLENGREEN HOMEOWNERS ASSOC. 6637 OAKMONT DRIVE, SUITE B SANTA ROSA, CA 95409



04/27/1998 FEE: \$

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AMENDMENT TO OAKMONT VILLAGE DECLARATION NO. 2 OF PROTECTIVE RESTRICTIONS

This is an amendment to those certain protective restrictions entitled <u>"OAKMONT VILLAGE DECLARATION NO.2"</u> recorded in the Official Records of Sonoma County on <u>JUNE 18, 1964</u>, in Book <u>2053</u>, Page <u>148</u>.

The property subject to said Declaration and this amendment is particularly described as follows:

All that certain real property situated in the City of Santa Rosa, County of Sonoma, State of California, as shown on the maps ENTITLED, "OAKMONT NO. <u>1R37"</u>
Book <u>96</u> of Maps, Pages <u>11 thru 16</u> in the office of the Recorder of the County of Sonoma, State of California.

It is hereby approved that Article XIII of the OAKMONT VILLAGE DECLARATION NO. 10 OF PROTECTIVE RESTRICTIONS is hereby amended to include the following additional Section:

<u>Section 4. Easements for Air Conditioning Units:</u> There is specifically reserved an easement or easements to allow for a minimal encroachment of air conditioning units and accompanying apparatus along, over, upon, under and into the common area adjacent to the structure served by the air conditioning unit or accompanying apparatus.

THE UNDERSIGNED HEREBY DECLARES THAT PURSUANT TO CIVIL CODE SECTION 1355, MORE THAN SEVENTY-FIVE PERCENT (75%) OF THE OWNERS COVERED UNDER THE ABOVE PROTECTIVE RESTRICTIONS HAVE APPROVED AS STATED ABOVE.

Dated: ARRIC 24 98	John DAda	[SIGNATURE]
	JOHN D SCHUY	<u>سری</u> [PRINT NAME]
	CHAIRMAN	[POSITION]
	CLENG REEN CT	r CIATION]
		and the second of the second o
		and the second second
STATE OF CALIFORNIA)	SS.	
County of <u>SONOMA</u>)		
On april 24, 1998 b	pefore me <u>PATRIC</u>	1 <i>A A. 6ao/C/</i> personally
appeared John	D. Schuyler	1A A. 600/CR personally
same in his/her/their auth	on(s) whose name(s∕is knowledged to me that norized capacity(ies), a	lare subscribed to the help lare subscribed to the

which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature <u>Satsucia 4 Stately</u>
Notary Public in and for said County and State



WHEN RECORDED MAIL TO:

Oakmont Builders, Inc. 6637 Oakmont Drive Santa Rosa, CA 95405 San Herenot

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BERNICE A. PETERSON

Glengreen

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OAKMONT VILLAGE DECLARATION NO. 2 OF PROTECTIVE RESTRICTIONS

NOTICE IS HEREBY GIVEN that Oakmont Village Declaration

No. 2 of Protective Restrictions recorded on the 22nd day of July,

1964, in Book 2061 at page 26 et seq. of the Official Records of
the County of Sonoma, which restrictions are applicable to Oakmont

Subdivision No. 37, Lots 1 thru 22, situated upon the real
property described in said Declaration No. 2 of Protective Restrictions, are hereby amended as follows:

- (1) Subsection (b) of Section 2 of Article VII is amended to read and provide as follows:
 - "(b) Cause each building within its jurisdiction to be painted as may in the opinion of the Board of Directors be required, but not less than once every eight (8) years."
- (2) Subparagraph (X) of Subsection (f) of Section 6 of Article VII is amended to read and provide 1 as follows:
 - "(X) Painting. The Board shall cause each structure within its jurisdiction to be painted when such painting, in the opinion of the Board, is required but not less than once every eight (8) years."

DATED this 18 day of May, 19

OWNERS ASSOCIATION

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CERTIFICATE OF CONSENT OF OWNERS

Pursuant to the provisions of Section 2 of Article XI of Oakmont Village Declaration of Protective Restrictions, the undersigned Chairman of the Owners Association for the Oakmont Subdivision described above does hereby declare that there is on file with the Association the written consent of not less than three-fourths (3/4ths) of the lot ownerships within said

subdivision consenting to the amendment to the Protective Restrictions as set forth above.

DATED this $18^{\frac{1}{2}}$ day of M_{oy} , 1983.

OWNERS ASSOCIATION

By Chairman hilligh

STATE OF CALIFORNIA)
: SS
COUNTY OF SONOMA)

on May 18, 1983, before me, the undersigned, a Notary Public in and for said State, personally appeared

for Sandan Phillips, known to me to be the

Chairman of the Owners Association that executed the within instrument and known to me to be the person whose name is subscribed to the within instrument and acknowledged that he/she executed the same.

WITNESS my hand and official seal.

OFFICIAL SEAL
ELLEN SMITH
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
SUITEMA COUNTY
My Commission Expires APRIL 26, 1986

Notary Public