### RECORDED AT THE REQUEST OF:

Oakmont Village Association 6637 Oakmont Drive, Ste B Santa Rosa, CA 95409

- 1. v

#### WHEN RECORDED MAIL TO:

Oakmont Village Association 6637 Oakmont Drive, Ste B Santa Rosa, CA 95409



GENERAL PUBLIC 01/19/2006 15:28 DCLRE RECORDING FEE: 13.00

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OFFICIAL RECORDS OF SONOMA COUNTY EEVE T. LEWIS

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Space Above This Line for Recorder's Use

# AMENDMENT TO OAKMONT VILLAGE DECLARATION NO. 43 OF PROTECTIVE RESTRICTIONS

This is an amendment to those certain protective restrictions entitled "Oakmont Village Declaration No. 43" recorded in the Official Records of Sonoma County on February 14, 1989, as instrument number 89012877.

The property subject to said Declaration is particularly described as follows:

See Exhibit A.

It is hereby approved that <u>Article XI, Section 2. (a) Method of Modifications</u> of the OAKMONT VILLAGE DECLARATION NO. 43 OF PROTECTIVE RESTRICTIONS is hereby amended to the following:

#### (a) Methods of Modification

- (1) This Declaration. Amendment, change, modification, or termination of all or any of the restrictions, conditions, covenants, liens or charges set forth in this declaration (and as the same may be incorporated in any deed, contract of sale or lease) may be made and effected from time to time by written instrument duly executed by the owners of three-fourths (3/4) of the lot ownerships or apartment ownerships, and then recorded.
- (2) Provisions for Oakmont Village Association Only. Any amendment, change, termination, or modification of provisions relative to the Oakmont Village Association shall be effective and binding upon the lot ownerships or apartment ownerships of the property subject to this declaration upon (i) the requisite vote of the membership of the Oakmont Village Association as specified in subsection (b) hereof and (ii) the recording of an instrument duly certified by the President and Secretary of the Oakmont Village Association, setting forth the amendment and attesting to the fact that such approval has been given. The effective date of

this sub-section (a)(2) shall be the date upon which certification of both the following have been completed: (A) this provision and its approval in accordance with sub-section (a)(1) hereof, or with state law, and (B) the approval specified in sub-section (b) hereof.

THE UNDERSIGNED HEREBY DECLARE THAT, PURUANT TO CIVIL CODE SECTION 1355, AT LEAST THREE-FOURTHS (3/4) OF THE OWNERS COVERED UNDER THE ABOVE PROTECTIVE RESTRICTIONS HAVE APPROVED AS STATED ABOVE.

THE UNDERSIGNED HEREBY FURTHER DECLARE THAT, PURSUANT TO CIVIL CODE SECTION 1355, MORE THAN THREE-FOURTHS (3/4) OF THE MEMBERS OF THE OAKMONT VILLAGE ASSOCIATION HAVE APPROVED AS STATED ABOVE.

Dated: 0//8/06

Dated: 0//8/06

President

Secretary

STATE OF CALIFORNIA	.) ) SS.				
County of SONOMA	) 33. )				
On <u>1-18-06</u>	before me	PATRICIA	A G	oder	personally
appeared <u>FRED</u>	B ADAIR	+ TAMA	RA	Weise	2

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Satricia U Halle Notary Public in and for said County and State PATRICIA A. GOOLER
COMM. #1438499
NOTARY PUBLIC -CALIFORNIA
SONOMA COUNTY
My Comm. Expires Sept.9, 2007

(Seal)

# AMENDMENT TO OAKMONT VILLAGE DECLARATION NO. 43 OF PROTECTIVE RESTRICTIONS

### Exhibit A

All that certain real property situated in the City of Santa Rosa, County of Sonoma, State of California, being Lots 1 through 49, and Parcels "A" through "D", as shown on maps, entitled "Oakmont No. 17-F" and recorded on the 27th day of December, 1988, as Instrument No. 88110741 in Book 430 of Maps at Pages 30 - 33 in the Office of the Recorder of the County of Sonoma, State of California.

APN: 016-770-001 thru -049

Common Area: 016-770-050 thru -053