RECORDED AT THE REQUEST OF:

Oakmont Village Association 6637 Oakmont Drive, Ste B Santa Rosa, CA 95409

WHEN RECORDED MAIL TO:

Oakmont Village Association 6637 Oakmont Drive, Ste B Santa Rosa, CA 95409



GENERAL PUBLIC 01/19/2006 15:28 DCLRE RECORDING FEE: 13.00 PAID 2006007323

OFFICIAL RECORDS OF SONOMA COUNTY EEVE T. LEWIS

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Space Above This Line for Recorder's Use

AMENDMENT TO OAKMONT VILLAGE DECLARATION NO. 6 OF PROTECTIVE RESTRICTIONS

This is an amendment to those certain protective restrictions entitled "Oakmont Village Declaration No. 6" recorded in the Official Records of Sonoma County on January 30, 1967, in Book 2251, Page 384.

The property subject to said Declaration is particularly described as follows:

See Exhibit A.

It is hereby approved that <u>Article VII, Section 2. (a) Method of Modifications</u> of the OAKMONT VILLAGE DECLARATION NO. 6 OF PROTECTIVE RESTRICTIONS is hereby amended to the following:

(a) Methods of Modification

- (1) This Declaration. Amendment, change, modification, or termination of all or any of the restrictions, conditions, covenants, liens or charges set forth in this declaration (and as the same may be incorporated in any deed, contract of sale or lease) may be made and effected from time to time by written instrument duly executed by the owners of three-fourths (3/4) of the lot ownerships or apartment ownerships, and then recorded.
- (2) Provisions for Oakmont Village Association Only. Any amendment, change, termination, or modification of provisions relative to the Oakmont Village Association shall be effective and binding upon the lot ownerships or apartment ownerships of the property subject to this declaration upon (i) the requisite vote of the membership of the Oakmont Village Association as specified in subsection (b) hereof and (ii) the recording of an instrument duly certified by the President and Secretary of the Oakmont Village Association, setting forth the amendment and attesting to the fact that such approval has been given. The effective date of this sub-section (a)(2) shall be the date upon which certification of both the following have been completed: (A) this provision and its approval in accordance with sub-section (a)(1) hereof, or with state law, and (B) the approval specified in sub-section (b) hereof.

THE UNDERSIGNED HEREBY DECLARE THAT, PURUANT TO CIVIL CODE SECTION 1355, AT LEAST THREE-FOURTHS (3/4) OF THE OWNERS COVERED UNDER THE ABOVE PROTECTIVE RESTRICTIONS HAVE APPROVED AS STATED ABOVE.

THE UNDERSIGNED HEREBY FURTHER DECLARE THAT, PURSUANT TO CIVIL CODE SECTION 1355, MORE THAN THREE-FOURTHS (3/4) OF THE MEMBERS OF THE OAKMONT VILLAGE ASSOCIATION HAVE APPROVED AS STATED ABOVE.

OAKMONT VILLAGE ASSOCIATION
Dated: 6//8/06 Dated: 6//8/06
President Secretary President
STATE OF CALIFORNIA)) SS.
County of SONOMA)
On 1-18-06 before me <u>PATRICIA A GOOLOR</u> personally
appeared Fred BANAIR + TAMARA Weise
personally known to me (or proved to me on the basis of satisfactory evidence) to be person(s) whose name(s) is are subscribed to the within instrument and acknowledge

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature <u>Activicia</u> & Bballer Notary Public in and for said County and State PATRICIA A. GOOLER
COMM. #1438499
NOTARY PUBLIC -CALIFORNIA
SONOMA COUNTY
My Comm. Expires Sept.9, 2007

(Seal)

AMENDMENT TO OAKMONT VILLAGE DECLARATION NO. 6 OF PROTECTIVE RESTRICTIONS Exhibit A

All that certain real property situated in the City of Santa Rosa, County of Sonoma, State of California, consisting of Parcels No. 1 and 2 inclusive, more particularly described as follows:

PARCEL NO. 1

Commencing at the most southerly corner of Lot 66 as delineated upon the map "Oakmont No. 1" filed in Book 96 of Maps on Pages 11 through 16, Sonoma County Records; thence from said most southerly corner South 20° 48' 14" East a distance of 1.00 foot to the true point of beginning of the herein described parcel; thence North 73° 01' 22" East, parallel with and 1.00 foot distant from the southerly boundary line of said Lot No. 66 a distance of 99.93 feet to a point on the southwesterly right of way line of Oakmont Drive as described by Grant Deed to the City of Santa Rosa, a municipal corporation, recorded in Book 2237 on Page 289, Official Records of Sonoma County; thence South 16° 58' 38" East along the southwesterly right of way line of Oakmont Drive a distance of 10.57 feet to a point; thence on a curve to the left, having a central angle of 6° 30' 48", a radius of 470.00 feet and a length of 53.43 feet to a point; thence South 66° 30' 34" West, leaving said right of way line a distance of 98.58 feet to a point; thence North 20° 48' 14" West a distance of 75.24 feet to the point of beginning.

APN: 016-660-036

PARCEL NO. 2

Commencing at the most southerly corner of Lot 66 as delineated upon the map "Oakmont No. 1" filed in Book 96 of Maps on Pages 11 through 16, Sonoma County Records: thence from said most southerly corner South 20° 48' 14" East a distance of 1.00 foot to a point; thence North 73° 01' 22" East, parallel with and 1.00 foot distance from the southerly boundary line of said Lot No. 66 a distance of 99.93 feet to a point on the southwesterly right of way line of Oakmont Drive as described by Grant Deed to the City of Santa Rosa, a municipal corporation, recorded in Book 2237 on Page 289, Official Records of Sonoma County: thence South 16° 58' 38" East along the southwesterly right of way line of Oakmont Drive a distance of 10.57 feet to a point; thence on a curve to the left, having a central angle of 6° 30' 48", a radius of 470.00 feet and a length of 53.43 feet to the true point of beginning of the herein described parcel; thence continuing on the curve to the left, having a central angel of 7° 00' 03", a radius of 470,00 feet and a length of 57.43 feet to a point; thence on a curve to the right, from a tangent which bears South 30° 29' 29" East, having a central angle of 85° 16' 09", a radius of 15.00 feet and a length of 22.32 feet to a point; thence South 54° 46' 40" West a distance of 96.65 feet to a point; thence North 20° 48' 14" West a distance of 93.55 feet to a point; thence North 66° 30' 34" East a distance of 98.58 feet to the point of beginning.

APN: 016-660-035