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RECORDED AT THE REQUEST OF
AND WHEN RECORDED RETURN TO:

Joseph M Gorin
President, Crestridge Owners Association
450 Crestridge Pl
Santa Rosa, CA 95409

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AMENDMENT TO OAKMONT VILLAGE DECLARATION NO.44

This is an amendment to those certain protective restrictions entitled "OAKMONT VILLAGE DECLARATION NO.44 OF PROTECTIVE RESTRICTIONS" (the "Declaration") recorded on November 16, 1989 as INSTRUMENT NO. 89-109236 of the Official Records of Sonoma County.

The property subject to said Declaration and this amendment is particularly described as follows:

"All that certain real property situated in the City of Santa Rosa, County of Sonoma, State of California, consisting of Lots 1 to 21, inclusive, and Parcel "A" as shown on map entitled "Oakmont No. 17-G" and recorded on the 31st day of October 1989, in Book 447 of Maps at Pages 14 -17 in the Office of the Recorder of the County of Sonoma, State of California."

APN: 016-780-001 THRU -021 Common Area: 016-780-022

It is hereby certified by the undersigned that the Amendment to the Declaration recorded November 15, 1991 as Document 1990 0041169 is hereby revoked in its entirety and the Declaration is hereby amended as follows:

1. Lots 3 and 4 are hereby removed from the Owners Association and Article II, Paragraph 13, p. 3 is amended to read as it did in the original document, thus:

13. Owners Association. An unincorporated association, to be known as the "Crestridge Owners' Association," composed solely of the owners of Lots 10 through 19, and Parcel "A" as shown on the Map entitled, "Oakmont No. 17-G" and recorded as set forth in Article I of this Declaration.

2. Article XI, Section 1, p. 24 is amended to read as it did in the original document, thus:

Section 1. Composition: The Owners Association shall be composed solely of the owners of the following lots:
"Lots 10 through 19 and Parcel "A" as shown on the Map entitled, "Oakmont No. 17-G" and recorded on October 31, 1989, in Book 107 of Maps at Page 14-17, in the Office of the Recorder of the County of Sonoma, State of California."

3. Article XI, Section 2, p. 24 is amended to read as it did in the original document, thus:

Section 2. Purposes: Subject to the limitations set forth in this Declaration, and subject to such limitations as may be imposed by its members, the Owners Association shall have the right, power, and duty to do all such things as are reasonably necessary for the benefit of its members and for the maintenance and operation of Parcel "A" and the privately owned improvements thereon, to include the streets, but not the publicly maintained portions of the sewer and water systems located within Parcel "A".

4. Article XI, Section 2, p. 24 is further amended by removing subparagraph (g) (inserted by the hereby revoked amendment) and restoring the subparagraph currently lettered h to being lettered g as in the original document.

5. The second sentence of Article XII, Section 1, p. 29 is amended to read as it did in the original document, thus:

"Said estimated cash requirement shall be assessed to the owners of each lot in the proportion that each such owner shall own in the Common Area."

6. In all other respects the Declaration, as amended, shall remain in full force and effect.

CERTIFICATION

THE UNDERSIGNED HEREBY DECLARE THAT, PURSUANT TO CALIFORNIA CIVIL CODE SECTION 1355, AND THE PROVISIONS OF SECTION 2 OF ARTICLE XI OF THE OAKMONT DECLARATION OF PROTECTIVE RESTRICTIONS, THAT MORE THAN SEVENTY-FIVE PERCENT (75%) OF THE OWNERS COVERED BY THE ABOVE-REFERENCED DECLARATION (WHICH IS THE REQUISITE PERCENTAGE FOR APPROVAL) HAVE APPROVED THE AMENDMENT AS STATED ABOVE, IN WRITING, AND THAT THE UNDERSIGNED ARE OFFICERS OF THE GOVERNING BODY, CHARGED WITH THE OBLIGATION TO SO CERTIFY THIS AMENDMENT.

Dated: 23-Sep-2023

Joseph M. Gorin Joseph M. Gorin President
[signature]

Jeffery D. Hill Jeffery D. Hill Vice President
[signature]

Monica Heath Monica Heath Secretary
[signature]

CRESTRIDGE OWNERS ASSOCIATION

Notary Certificate
Attached 

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)

) ss

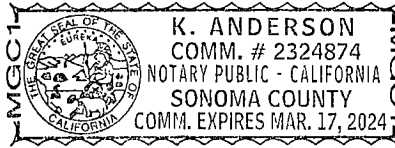
COUNTY OF SONOMA)

On Sept. 23, 2023, before me, K. Anderson, Notary Public, personally appeared Joseph M. Ewinn + Jeffery D. Hill, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]



(Seal)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)

) ss

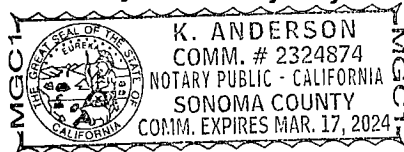
COUNTY OF SONOMA)

On Sept. 23, 2023, before me, K. Anderson, Notary Public, personally appeared Monica Heath, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]



(Seal)

EXHIBIT A

Property Description

All that certain real property situated in the City of Santa Rosa, County of Sonoma, as shown on the map entitled "Oakmont No. 17-G" and recorded on the 31st day of October 1989, in Book 447 of Maps at Pages 14 -17 in the Office of the Recorder of the County of Sonoma, State of California.

APN: 016-780-001 THRU -021

Common Area: 016-780-022